



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

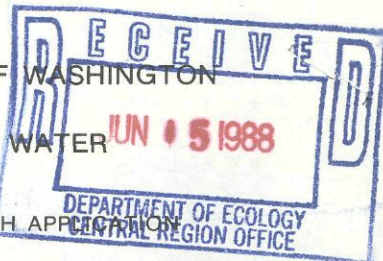
☐ SURFACE WATER

☒ GROUND WATER

AUG 15 1988

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE
(GRANT BOXES FOR OFFICE USE ONLY)



APPLICATION NO. G 429793	W.R.I.A. 48	COUNTY OKANOGAN	PRIORITY DATE 6-15-88	TIME	ACCEPTED KB
------------------------------------	-----------------------	---------------------------	---------------------------------	------	-----------------------

APPLICANT'S NAME - PLEASE PRINT

Richard C. Brown

BUSINESS TEL. **509/996-2206**

ADDRESS (STREET)
c/o David Ebenger

(CITY)

Winthrop

(STATE)

WA

(ZIP CODE)

98862

P.O. Box 217

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

N/A

1.

SOURCE OF SUPPLY

IF SURFACE WATER

IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

A Well

TRIBUTARY

SIZE AND DEPTH

6" casing, 40' deep

2.

USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Class 4 - Domestic Water System

ENTER QUANTITY OF WATER
REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND
.....CFS

OR

GALLONS PER MINUTE
(2400 gpd)

24.2 GPM

ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED

Continuous use

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF
UNITS BY TYPE, E.G. 1-HOME,
1-MOBILE HOME, 2-CAMPSITES, ETC.
**2 3-bedroom residences
10-pillow dorm.**

IF MUNICIPAL USE, ESTIMATED
POPULATION
20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

May 26, 1988

DATE PROJECT WAS OR WILL BE COMPLETED

October 1, 1989

3.

LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
-----	-------	------------------------------------	---------	------	-------	--

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

See enclosed map located within

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

See enclosed map.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
South half	10	35	20E.W.M.	Okanogan

4.

DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5.

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached legal description.

PARCEL 3
That part of the SW 1/4, Section 10, T35N, R20E, W.M., Okanogan County, Washington, further described as follows:
Commencing at the corner common to Sections 9, 10, 15, and 16, an original stone in the center of Okanogan County Road No. 1151 (Huma Road), about 2.0 feet below the present surface, marked by an iron pipe extending to the surface, thence S. 89°02'31" along the boundary line common to Sections 9 and 10, 900.60 feet, thence S. 55°11'29" 24.35 feet more or less to the easterly right of way line of said Okanogan County Road No. 1151, thence leaving said right of way line continuing S. 55°11'29" 391.11 feet, thence S. 89°49'29" 965.87 feet more or less to the westerly right of way line of Okanogan County Road No. 1151 (Wolf Creek Road), thence along said right of way line N. 89°06'01" 670.86 feet to the south boundary line of the NW 1/4 of the SW 1/4, thence along said boundary line crossing said Okanogan County Road No. 1151, S. 89°30'03" 55.34 feet to the easterly right of way line and the true point of beginning, thence leaving said boundary line along said right of way line N. 89°31'32" 24.72 feet, thence along said right of way line having a delta angle of 40°10'55" a radius of 514.14 feet, for a length of 94.00 feet, thence N. 89°42'27" 39.01 feet, thence S. 89°11'13" 44.24 feet more or less to the southerly right of way line of State Highway No. 20, thence along said right of way line S. 89°17'45" 202.75 feet, thence along a curve to the left having a delta angle of 27°15'48" a radius of 668.50 feet, for a length of 264.74 feet to the southerly boundary line of said NW 1/4 of the SW 1/4, thence leaving said right of way line along said boundary line N. 89°30'03" 511.56 feet to the true point of beginning containing 1.35 acres more or less.

PARCEL 4
That part of the SW 1/4, Section 10, T35N, R20E, W.M., Okanogan County, Washington, further described as follows:
Commencing at the corner common to Sections 9, 10, 15, and 16, an original stone in the center of Okanogan County Road No. 1151 (Huma Road), about 2.0 feet below the present surface, marked by an iron pipe extending to the surface, thence N. 89°02'31" along the boundary line common to Sections 9 and 10, 900.60 feet, thence S. 55°11'29" 24.35 feet more or less to the easterly right of way line of said Okanogan County Road No. 1151, thence leaving said right of way line continuing S. 55°11'29" 391.11 feet, thence S. 89°49'29" 580.56 feet to an existing fence line and the true point of beginning, thence from said point of beginning along said fence line N. 89°01'28' 172.27 feet, thence S. 89°30'03" 55.34 feet, more or less to the westerly right of way line of Okanogan County Road No. 1151 (Wolf Creek Road), thence along said right of way line S. 89°06'01" 670.86 feet, thence leaving said right of way line N. 89°31'32" 24.72 feet to the true point of beginning containing 0.15 acres more or less.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CO-OWNER, PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

429793

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

1. 20 gpm domestic use Cert. No. 74937
2. Applicant has a share of 61.9 gpm or 30.15 acre-feet for irrigation use under Cert. No. G422829 (C)
3. Shares owned in Mt. McKinney irrigation ditch

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

An approximate 1hp. pump to serve 2 residential units and a ten-pillow dormitory with a tabulated instantaneous flows for 3 connections for a Class IV water system.

REMARKS

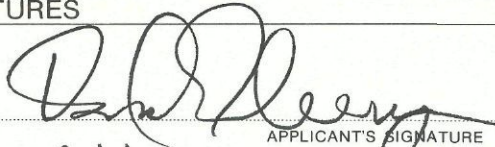
7.

IF 10 ACRE-Feet OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Richard C. Brown

LEGAL LANDOWNERS NAME
(PLEASE PRINT)


APPLICANT'S SIGNATURE

Attorney in FACT FOR
RICHARD C. BROWN
LEGAL LANDOWNER'S SIGNATURE

Box 217 WINTHROP WA
LEGAL LANDOWNER'S ADDRESS

98862

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology